burnt-offering as it is written, "And [the Kohen] shall arrange the cleaning of the two lamps [of the menorah] preceded the incense-offering; the incense-offering preceded the burning of the parts of the daily burnt-offering; the burning of the meal-offering preceded the meal-offering; the meal-offering preceded the offering of pancakes; the offering of pancakes preceded the wine-offering; the wine-offering came before the musaf (adofferings preseded the placing of the two censers with frankin-cense; the frankincense censers preceded the daily afternoon burnt-offering on the altar, and burn on it the fat of the ditional) offerings [of Shabbat and the festivals]; the musafpreceded the sprinkling of the blood of the daily burnt-offering; the sprinkling of the blood of the daily burnt-offering preceded the cleaning of the remaining two lamps [of the menorah]; the pile; the placing of the two logs of wood game before the removing of the ashes from the inner altar, the removing of the ashes from the inner-altar preceded the cleaning of the five lamps [of the menorah]; the cleaning of the five lamps [of the menorah] arranged before the placing of the two logs of wood on the large before the second pile [from which fire was taken for the incense-offering]; the second pile for the incense-offering was Abba Shaul: The large pile of wood was arranged on the altar on the authority of tradition, and in accordance with the view of Abbaye recounted the order of the daily priestly functions

1, Leviticus 2:11. 2. Psalms 46:8. 3. Ibid. 84:13. 4. Ibid. 20:10. 6. Leviticus 6:5. 7. Yoma 33a. 5. Malachi 3:4

peace-offerings not —with this all the offerings were completed.

קוֹרֶם לְדִשׁוּן מִוּבֵּחַ הַפְּנִימִי, וְהַשְּׁבַּת חָמֵשׁ גֵּרוֹת קוֹדֶמֶת לְדֵם לְהַשָּׁבַת חָמֵשׁ גַרוֹת, וְהַשְּׁבַת חָמֵשׁ גֵרוֹת קוֹדֶמת לְדֵם לְמַעֲרָכָה שְׁנִיָּה שָׁל קְמִוֹרֵת, וּמַעֵּרְכָה שְׁנִיָּה שֶׁל קְמִּרֶת קמַעֲרָכָה שְׁנִיָּה שָל קמְרָת, וּמַעַרְכָה שְׁנִיָּה שֶׁל קמְרֶת וֹאַלְבָּא דְאַבָּא שָׁאוּל, מְאַרֶבָה נְּדוֹלָה לוֹדֵכֶת לְמוּסְפִּין, וּמִיּטְפִּין לְבָּוִיכִּין, וּבָּוֹיכִין קוֹדְמִין לְנָסְכִּין, וּגְּסְכִּין וְאֵבָּרִים לְמִנְחָדִ, וּמִנְּחָׁה לַחֲבִּמְין, וַחֲבַּמִּין לְנָּסְכִין, וּגְּסְבִּין הַהָּמִר, וְרֵם הַהְּמִיר קוֹרֶם לֹהֲטָבַת שָׁמֵי גרוֹת, וַהְשָּׁבַּר ישׁתֵּי נֵרוִנִ לְוֹנֵמֶּת לְלְמְנֵנֵת, וְלְּמְמָנֵת, וְלְמְמֵנֶת לְאֵבְנֵים בון הַעַרְבֵּוִם./ שַׁנָּאֵמֵר: וְעָרַךְּ עָלֵיהָ הַעַּלֶּה וְהַקְמִיר עָלֵיוְ חֵלְבֵי הַשְּׁלְמִים, עְלֵיהָ הַשְׁלֵם כְּל הַקּוְבְּנוֹת כְּלְם: בור מפור פנו נימ

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קימוניות: