**BH**

**Nasata Liyeraicha 5711**

1) What is behind the Ma’amar that was said in 5680 (the last year of the physical life of the Rebbe RaShaB) and Chassidus?

2) What condition did the Previous make? Hebrew please.

3) what does the condition mean?

4) What happened seven years later?

5) What is the simple meaning of the Possuk נתת ליריאיך נס להתנוסס מפני קושט סלה?

6) What is the **simple** and **secondary** meaning of the word קושט?

7) What does the Targum Yonasan say?

8) How is this different than the simple P’shat?

9) What does the Previous Rebbe learn from this? And to what and whom does he apply it?

10) What special thing does the Previous Rebbe say about our times?

11) What is the difference in the work and the accomplishment when one has a test versus when one is involved in Birurim (and even Teshuva)?
12) What Talmudic expression is used to express this difference?

13) What is typical ‘Lumdish’ way of separating these two?

14) What proof is there that the Alter Rebbe doesn’t agree with the ‘Lumdish’ approach?

15) What us the difference between the Chakira (non-Mystical) theology about Mitzvos vs. the Kabbala (mystical) theology about Mitzvos?

16) What is the **first** reason for Mitzvos? And where are they affective?

17) What is the **second** reason for Mitzvos? And where are they affective?

18) What is the **third** reason for Mitzvos? And where are they affective?

19) What is the **fourth** reason for Mitzvos? And where are they affective?

20) What is the **fifth** reason for Mitzvos? And where are they affective?

21) What is the **sixth** reason for Mitzvos? And where are they affective?

22) What is the **seventh** reason for Mitzvos? And where are they affective?

23) Which of these seven is discussed in our Ma’amar

24) and... what is unique about it?

25) Which Possuk did we quote about Moshe Rabbeinu’s humility?

26) How did the Rebbe RaShaB explain it?

27) How did the Previous Rebbe apply it?

28) How did the Rebbe apply it?

29) What does the word “Atzmi” (עצמי) mean?

30) What is the difference between Mesiras Nefesh based on one’s personality and based on Koach Atzmi?

32) What story and Mashal did we use to illustrate the idea of Koach Atzmi?

33) Why are we better at revealing Koach Atzmi than the Yidden in Mitzrayim and in earlier generations?

34) What point did we make (from Sicha (?)) about Chanania Mishael ViAzaria versus moranose etc.?

35) what are the three ideas in each Avoda (Birurim and Nisyonos)?

36) what are the four steps in Birurim (in Hebrew)?

37) now explain the four; how are they sequential?

38) use the Mashal of mining to enlighten this somewhat.

39) What happens when Yidden are done in a land?

40) What is the story about the Alter Rebbe and the Malach of Poland?

41) What is the expression in the Possuk regarding extracting sparks and Egypt?

42) how does Chassidus explain thus?

43) DO Nisyonos have a spark or not?

44) if the answer to question 43 is yes- what question is there?

45) if the answer to question 43 us no, what is the question?

46) what is the answer to the aforementioned question?

47) The Rebbe seems to be saying that the Avoda at the end of Galus is all a Nisayon, what is the logic to that?

48) Explain the expression סוד הבירורים.

49) What did the Rebbe RaShaB say about סוד הבירורים?

50) What alternative method did he suggest with dealing with this?

51) What did Reb Nissan say to the Rebbe?

52) What did the Rebbe answer?

53) What are the two pints in this response?

54) In Nisyonos the spark is dark, what is the Hebrew wording for this?

55) How is this explained in the language of Nigla (Yore Deah)?

56) What are the two issues of Birurim and Nisyonos?

57) What three issues are aligned with these two?

58) What obvious question arises?

59) How is it dealt with in our Ma’amar and how is it dealt with in the Ma’amar the Rebbe said 25 years later (5776)?

60) Why does a Nisayon not need a Birur if it has energy of G-dliness inside it?

61) Who is יש האמיתי?

62) What is the אין?

63) What is יש הנברא?

64) How do we understand יש הנברא and his relationship to יש האמיתי?

65) How does that help explain why darkness (Nisyonos’ energy) needs no Birur?

66) There are three distinctions about Nisyonos; the second is “the Person doing the work”, can you explain how the work is different.

67) The third is “the method of service”, what does that mean?

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68) What are the two attitudes to what our Avoda accomplishes; and to what three levels does in connect?

69) How do we put three ideas into two categories?

70) What are Birurim?

71) What is Kabbalah’s first big idea?

72) What is Kabbalah’s second big idea?

73) What was Olom HaTohu really?

74) What happened to it? Why did it happen?

75) How (from what) did Hashem create Tikun?

76) What is Tikun really?

77) Where was Klipa?

78) What choice did Adan and Chava make?

79) What is the consequence of this choice?

80) What (again) is סוד הבירורים??

81) what is the end of Birurim?

82) SO… in our Ma’amar what is the point of all this (Birurim).

83) What is the basic idea of Keilim?

84) What is the highest source of Keilim?

85) What four words denote what אור is?

86) What do they (each) mean?

87) What four words denote what כלים are?

88) What do they each mean?

89) In terms of the idea of infinity- what is אור? And what is כלים?

90) How did we translate

 A. Birurim

 B. Avodas HaBirurim?

91) What is the difference between these two (question 90)?

92) Why is Torah not Birurim?

93) Why and how is Tefilla Birurim?

94) what is this Birur called?

95) What is the Birur of Parnassa etc. called?

96) So, the Birur of Tefilla accomplishes what?

97) …and of Food etc. is called?

98) What Zohar indicates that Davening is war?

99) What Zohar indicates that involvement in the world (food drink Parnassa etc.) is war? [this quote is bot in the text (but we repeated it repeatedly)].

100) How do we engage in Avodas HaBirurim during Davening?

101) There are three Hisbonenus, what are they?

102) Explain the first Hisbonenus.

103) Explain the second Hisbonenus.

104) Explain the third Hisbonenus.

105) How is the 1st different than the 2nd and 3rd?

106) How are the 2nd and 3rd different?

107) What are the four rungs of the ladder of Tefilla?

108) Explain them in brief.

109) Which part of Davening does the Rebbe focus on (for Hisbonenus)?

110) What do we have to do with Malachim?

111) What do Malachim have in common with animals?

112) How are people different?

113) So why do we meditate on Malachim’s meditation?

114) Why don’t we eat before davening?

115) Why do we start our day (after Davening) with breakfast?

116) What happens after that?

117) Why is that such a big deal?

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118) How is the “war” in the case of Nisayon different than in the case of Birurim?

119) What parts of the Nefesh are used for Birur?

120) And which parts of the Nefesh are used for Nisayon?

121) Explain (what we discussed) “primary” vs “secondary” characteristics of the Neshama.

122) The Rebbe still mentions the spark (even in Nisayon), what does he say?

123) What are the two opinions about Yechida and Klipa?

124) Which one is used in this Ma’amar?

125) How do you reconcile the two opinions?

126) In Other Words: what is the Yechida of Klipa?

127) Explain the Yechida of Kedusha.

128) Translate “Pnimi”

129) Translate “Makif”

130) Translate “Koach” (3 different translations, which is the most important?).

131) Why is the subconscious represented by the word “Ratzon” (will)?

132) What does “Etzem” (essence) really mean?

133) Why is the Yechida (Essence) called “Ta’anug” (delight or pleasure)?

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134) When is it logical to “fight a (spiritual) war” with reason?

135) When is it not possible to be reasonable (negotiation) when “fighting a (spiritual) battle)?

136) What story about “essence” did we tell this (Wednesday 28 Shvat) morning?

137) How did we explain the Rebbe’s answer?

138) What is the difference between the secular view of what a person is and Torah (Chassidus’) view of what a person is?

139) How does this relate to the issue of intermarriage?

140) So, can there be more than one Truth? How?

141) Why when fighting a “war” above Sechel there’s no room for discussion and negotiation?

142) The Yechida of the Nefesh HaElokis defeats the Yechida of the Nefesh HaBahamis by taking it’s Ta’anug. Please explain (2 explanations)

 Explanation One:

 Explanation Two:

143) What does the word חומרי mean?

144) Explain מדת ההשתוות.

145) What Possuk is brought to articulate this?

 A. What is the simple meaning of the Possuk?

 B. What is the Baal Shem Tov’s interpretation?

146) What Letter in Tanya is the referencing at this point in the Ma’amar?

147) What is it about?

148) What is the meaning of Erev Rav?

149) How does the content of THAT Iggeres HaKodesh help us here (in discussing Nisyonos)?

150) All the Jew cares about is what?

151) And why?

152) What is the story of נחום איש גם זו?

153) How do we explain this statement גם זו לטובה?

154) What is the story of רבי עקיבה?

155) How do we explain כל דעביד רחמנא לטב עביד?

156) What is the difference between the two?

157) What question does it raise in our Ma’amar?

158) How does the Rebbe link all this to the opinion that there is no לעומת זה against Yechida?

159) There’s a law that says whatever is higher falls lower; inversely this is the law that says?

160) What does that tell us about the Avoda of Nisyonos and sparks hidden in the darkness of the קליפות טמאות לגמרי?

161) What connection is there between the idea of “the higher something is the lower it falls” **and our generations**?

162) What was the explanation form the Moronoes and Chanania Mishael and Azaria?

163) Remember the story of the מאמר אין הקב"ה בא בטרוניא עם בריותיו?

164) What is the simple P’shat of the Possuk כי מנסה ה' אלוקיכם אתכם לדעת?

165) What question is there on this P’shat?

166) (So) What is the deeper P’shat?

167) Chassidus uses the term "גילוי אלקות" the Rambam uses the Term?

168) We brought this up because….?

169) AT the end of Perek 6 the Rebbe adds one more point how did we explain it?

170) What is the mysticism behind this idea (question 169)?

171) What is a test (again)?

172) What happened to the Yidden in Egypt when they encountered tests?

173) What does the Previous Rebbe say about us and tests?

174) Included in the Previous Rebbe’s words there are two pints- what are they?

 A.

 B.

175) We are faced with test, what will be our reward?

176) For this to happen, our attitude towards the hardships in our lives must be?

בהצלחה. גמרנו בקע"ו שאלות נגד פסוקי פרק הרבי שליט"א!